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ARTICLES OF INCORPORATION

OF

"PANAMA-CALIFORNIA

INTERNATIONAL EXPOSITION".



LANE D. WEBBER

Attorney for.....

GRANGER BLOCK, SAN DIEGO, CAL.

FILED

in the effice of the Secretary of State
OF THE STATE OF CALIFORNIA

FRANK C. JORDAN

By FRANK H. CORY

Secretary of State

FRANK C. JORDAN, SECRETARY OF STATE

FRANK H. CORY, DEPUTY



DEPARTMENT OF STATE

I, FRANK C. JORDAN, Secretary of State of the State of California, do hereby certify that I have carefully compared the annexed copy of Articles of Incorporation of

"PANAMA-CALIFORNIA INTERNATIONAL EXPOSITION"

with the certified copy of the original now on file in my office, and that the same is a correct transcript therefrom, and of the whole thereof. I further certify that this authentication is in due form and by the proper officer.

> In Witness Whereof, I have hereunto set my hand and have caused the Great Seal of the State of California to be affixed hereto this 27th day of

Secretary of State

Deputy

Claposition of rates OF

KNOW ALL MEN BY THESE PRESENTS:

ARTICLES OF INCORPORATION

"PANAMA-CALIFORNIA INTERNATIONAL EXPOSITION".

That we the undersigned, residents of the State of

mortgage, convey or otherwise dispose of buildings and structures

of every nature; to purchase, acquire, lease, hire, own and

control miniature railways in, along and upon the Exposition

grounds within the County of San Diego, State of California,

and to sub-let, demise or lease the same to other persons or

corporations; to construct and maintain, operate and use canals,

flumes, pipes, pipe lines, reservoirs, dams, pumping plants and

all other machinery, works or appliances necessary or convenient.

LANE D. WEBBER
ATTORNEY AND COUNSELOR
400-405 GRANGER BLOCK, SAN DIEGO, CAL.

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for the storage, collection, use, transportation, distribution or disposition of water in connection with said Exposition; to appropriate, purchase and otherwise acquire water, water rights and franchises, and to convert said water to mechanical uses and other purposes; to purchase, acquire, construct, lease, hire, own or otherwise obtain and to deal in and with, maintain and use and operate electric light and power plant, gas plant and all other electrical, mechanical or other contrivances for the transmission of light, heat or power, and to furhish electricity and power for lighting, heating or other purposes; to purchase, acquire, own, take, hold, hire, lease, sell, mortgage, pledge, deal in and dispose of personal property, chattels, goods, wares, merchandise of every kind, chattels real, choses in action, patents, bullion and all ores and minerals; to subscribe for, purchase, hold, own, take, sell, assign, transfer, mortgage, pledge or otherwise dispose of, shares of its own capital stock or that of other corporations, and any and all evidences of debt or securities given and executed, or issued by it or by other corporations; to purchase or otherwise acquire the good will, rights, property and assets of and to assume the whole or any part of the liabilities of any person, firm, association or corporation, and to pay, give or exchange therefor stocks, bonds or other securities of this corporation or other good or valuable consideration; to conduct, have, hold and maintain one or more places of business; to sell, assign, negotiate, endorse and guarantee notes, mortgages, debentures, bonds and other obligations of this corporation or any other corporation, association, firm or company; to borrow money, incur indebtedness, and issue bonds or other written obligations o evidence such indebtedness; to obtain and receive gifts of

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real and personal property, and subscriptions to apply to the expense of preparing for and maintaining said Exposition and Fair; to buy, sell and deal in property of all kinds; to grant concessions of all kinds in connection with the maintenance and operation of said Exposition and Fair; to make contracts of all kinds in connection with the securing of exhibits from the several states and territories, the United States or foreign countries, and contracts for any purpose whatsoever; to grade and improve streets and highways, build bridges, viaducts, culverts and other structures in, over, across or along the ground used by the Exposition; to do and perform all other acts or things necessary, suitable, convenient or proper for the accomplishment of any of the purposes or attainment of any one or more of the purposes hereinabove set forth.

for the storage, soliection, mas, transportation, distribution

To do any or all the things herein set forth to the same extent as natural persons might or could do, in any part of the world, as principals, agents, contractors or otherwise, and either alone or in company with others.

IN GENERAL, to carry on any other business in connection therewith not contrary to the laws of the State of California, and with all the same powers conferred upon corporations by the laws of the State of California.

THIRD: That the place where the principal business of the corporation is to be transacted is the City of San Diego, County of San Diego, State of California.

FOURTH: That the term for which this corporation is to exist is fifty (50) years from and after the date of this

FIFTH: That the number of directors or trustees of this

corporation shall be Thirty One (31) and that the names and residences of those who are appointed for the

LANE D. WEBBER
ATTORNEY AND COUNSELOR
405 GRANGER BLOCK, SAN DIEGO, CAL

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LANE D. WEBBER
ATTORNEY AND COUNSELOR
100-405 GRANGER BLOCK, SAN DIEGO, CAL.

One

Fred L. Baker

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Pch \$10.00

	NAMES	SHARE	S		ARCOTTO	
	Sylvester Weaver	One	0. D. 50813	Pd	AMOUNT \$10.00	
2	M. A. Hamburger	One			\$10.00	
3	E. J. Eisenmayer	One			\$10.00	
1	J. P. Smith	One			\$10.00	
5	R, W, Pridham	One			\$10.00	
3	W. A. Sloane	One		Pel	\$10.00	
,	D. C. Collier	One			\$10.00	
3	C. D. Hamilton	One		Pd	\$10.00	
)	L. J. Wilde	One		od	\$10.00	
)	L. R. Barrow	One			\$10.00	
	Duncan MacKinnon	One		Pa	\$10.00	
2	S. R. Flynn	One		Pd	\$10.00	
	Lane D. Webber	One		Ba	\$10.00	
	IN WITNESS WHEREOF	we hav	re hereunto set	21112		
	hands this 19th day of N					
	1. Edwin M. Capps					
	To Sew III was October		n. L. Ficus			
	2. John Forward, Jr.	12	Carl H. Heilbro	on		
	3. Carl I. Ferris	13.	H. J. Penfold			
			ii. V. Politotu.			
	4. C. T. Chandler	14	Robert N. Bulla	ı		
	5. G. A. Davidson	15.	Vernon Goodwin			
	6. Jas. MacMullen	16	J. O. Koepfli			
	7. J. Fred Schlingman	17.	John S. Mitchel	1.	1040	
	8. Ed Fletcher	18	Fred L. Baker			
	9. Fred Jewell	19.	Sylvester Weave	r.		
					and and out out and and	
	10. John D. Spreckels	20	M. A. Hamburger	•		

\$10,00

H. A. Bamburger

1	1 21. E. J. Eisenmayer 26 C. D. Hamilton	
2 3	22. J. P. Smith 27. L. J. Wilde	before se
4		
5	24. W. A. Sloane 29. Duncan MacKinnon	personally
7		
8	8 Lane D. Webber.	
9	9 to be the persons whose names and authorited to the vi	thin inwor
10	O ment, and acknowledge to my that they executed the and	
11	1 IN WITH WEST DESIGNATION TO THE PROPERTY OF	
12	2 affixed ay official soul the day and year in this part	
13	3 first abave written.	
14 15		
16		
17 18		
19	9 Of this Sixteenth der of Procuber in the re	

LANE D. WEBBER
ATTORNEY AND COUNSELOR
400-405 GRANGER BLOCK, SAN DIEGO, CAL.

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LANE D. WEBBER
ATTORNEY AND COUNSELOR
400-405 GRANGER BLOCK, SAN DIEGO, CAL.

STATE OF CALIFORNIA,) SS:

On this 21st day of December A. D., 1915, before me, G. G. Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared, Robert N. Bulla, Vernon Goodwin, J. O. Koepfli, John S. Mitchell, Fred L. Baker, Sylvester Weaver, M. A. Hamburger, E. J. Eisenmayer, R. W. Pridham, and C. D. Hamilton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) G. G. Johnson,

Notary Public in and for said County
and State.

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO)
SS:

On this Sixteenth day of December in the year One
Thousand Nine Hundred and Fifteen before me, James Mason, a Notary Public in and for said City and County, residing therein,
duly commissioned and sworn, personally appeared, John D. Spreckels
known to me to be the person described in, whose name is subscribed to, and who executed the within and annexed instrument,
and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the said City and County of San Francisco, the day and year last above written.

(SEAL)

James Mason, Notary Public,

In and for the City and County of San

Francisco, State of California.

My Commission will expire December 4th, 1919.

2 COUNTY OF LOS ANGELES.)
3 On this Slat day of December A. D., 1915, before me

STATE OF CALIFORNIA,

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STATE OF CALIFORNIA,) SS:

On this 24th day of December, A. D., 1915, before me, E. L. Thomas, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared, Edwin M. Capps, John F. Forward, Jr., Carl I. Ferris, C. T. Chandler, G. A. Davidson, James MacMullen, J. Fred Schlingman, Ed Fletcher, Fred Jewell, H. L. Titus, Carl H. Heilbron, H. J. Penfold, J. P. Smith, W. A. Sloane, D. C. Collier, L. J. Wilde L. R. Barrow, Duncan MacKinnon, S. R. Flynn, and Lane D. Webber, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public in and for said County and State.

JR 30, CAL. county or tos Andeles.)
On this Slat day of December A.

STATE OF CALIFORNIA,

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SO.

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO.)

On this 24th day of December, A. D., 1915, before me, E. L. Thomas, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared, Edwin M. Capps, John F. Forward, Jr., Carl I. Ferris, C. T. Chandler, G. A. Davidson, James MacMullen, J. Fred Schlingman, Ed Fletcher, Fred Jewell, H. L. Titus, Carl H. Heilbron, H. J. Penfold, J. P. Smith, W. A. Sloane, D. C. Collier, L. J. Wilde L. R. Barrow, Duncan MacKinnon, S. R. Flynn, and Lane D. Webber, known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the

STATE OF CALIFORNIA, ss.

I, J. T. BUTLER, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Superior Court of said County, hereby certify that I have compared the foregoing copy with the original Articles of Incorporation of

Panama-California International Exposition

now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the seal of the Superior Court, this

24 th day of Occurber A. D. 1915

J. T. BUTLER, County Clerk.

By Bu fees De



